TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins Lattorneys at Law, Greenville, S. C. GREENVILLE, CO. S. C.

WOL 973 PAGE 57

STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE

ára <mark>23 - 12 53 PH 1</mark>70

DONNE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Fred Mill Thompson and J. P. Thompson, Jr. as co-executors and trustees of the estate of Jefferson Pierce Thompson, deceased,

in consideration of (\$2,000.00) Two thousand and no/100------Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ellison H. Threatt, Jr.

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina on the south side of Palmetto Avenue being known and designated as lot #4 Block "P" on plat of Riverside subdivision replatted and recorded in plat book "K" pages 281-284 of the RMC Office for Greenville County, South Carolina and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Palmetto Avenue the joint front corner of lots # 3 & 4; thence with the joint line of said lots S. 10-15 W. 125 feet to an iron pin on the north side of a 15 feet alley; thence with the north side of said alley N. 79-45 W. 50 feet to an iron pin corner of lot #5; thence with the line of said lot N. 10-15 E 125 feet to an iron pin on the south side of Palmetto Avenue; thence with the south side of said street N. 79-45 W. 50 feet to the beginning corner. This house and lot is numbered 409 Palmetto Avenue and is shown on the county block book sheet 146, block 10, lot 4. This is one of the lots conveyed to J. P. Thompson by J. A. Lyons by deed dated March 18, 1940, recorded in deed volume 219 at page 304.

See the estate of Jefferson Pierce Thompson recorded in apartment 529 file 19 of the Office of Probate Court for Greenville County for authority under his will for the execution of this deed.



Greenville County Stamps Paid \$ 22° Act, No. 380 Sect 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of SIGNED, sealed and delivered in the presence of:  Denobia Cryfall	March 1973  Therese (SEAL as) co-executors and trustees of the estate of Jefferson Pierce (SEAL		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	Thompson, deceased.  ACKNOWLEDGMENT		
The foregoing instrument was polynouledged before me this 14	doubt 1073 h. Fred M Thomps		

The foregoing instrument was acknowledged before me this 14 day of March , 1973 , by Fred M. Thompson, and J.P.Thompson, Jr., as co-executors and trustees of the estate of Jefferson Pierce, deceased.

(SEAL)

Notary Public for South Carolina My commission expires: 11/23/80

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

NO DOWER NECESSARY. RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises, within mentioned and released.

CIVEN	under	my	hand	and	scal	this

<sup>day of</sup> March	197 3	No.	<del></del>	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	,	_(SEAL) _		
Notary Public for South Carolina. My commission expires.				
property 23rd 1	c '-April	73	72:53 - 2.	(00)19